



## 2024 Membership Application

Name(s): \_\_\_\_\_

Company/Ranch Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Cell Phone (2): \_\_\_\_\_

Email(s): \_\_\_\_\_

Membership Level, (check below ✓):

*Membership is required to participate; however, UBHA Membership can be paid the day of event at check-in.*

Please note, each partner must purchase a UBHA Membership.

\_\_\_\_\_ UBHA Lifetime Membership (\$1,000)

\_\_\_\_\_ 2024 UBHA Competitor- Annual (\$250)

\_\_\_\_\_ 2024 UBHA Partner- Annual (\$100)\*

*\*Partnership Membership must be accompanied with a "UBHA Competitor – Annual (\$250) Membership" & cannot be listed alone or with another Partnership Membership without an accompanying Annual UBHA Membership.*

Completed UBHA Membership Applications are to be emailed to [unitedbuckinghorse@gmail.com](mailto:unitedbuckinghorse@gmail.com) or mailed.

Membership payments may be made by mailing a check/cashier's check or wired\*.

**Please make checks payable to "UBHA"**  
**Mail: UBHA, 600 Jones Rd, Weatherford, TX 76088**

*\*Wires will incur a \$25 Fee.*

**Questions? Please contact Kay-Lee Pearson at (218) 349-1861 or [unitedbuckinghorse@gmail.com](mailto:unitedbuckinghorse@gmail.com).**

*By the signature below, I expressly acknowledge and represent that I have carefully and thoroughly read this Agreement and UBHA Rules and Regulations and agree to abide by, adhere to and be subject to the terms and conditions as set forth herein.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_